Lecture 4

Self-exploration as the Process for Value Education

Content of this Session

इस सत्र कि विषय-वास्तु

About this workshop/course

इस शिविर/course के बारे

Process of self-exploration (in more detail)

अध्ययन प्रक्रिया (विस्तार)

We will also explore:

Do we have the potential to recognize what is right?

Can we be self-referential?

हम लोग यह भी जांचेंगे कि:

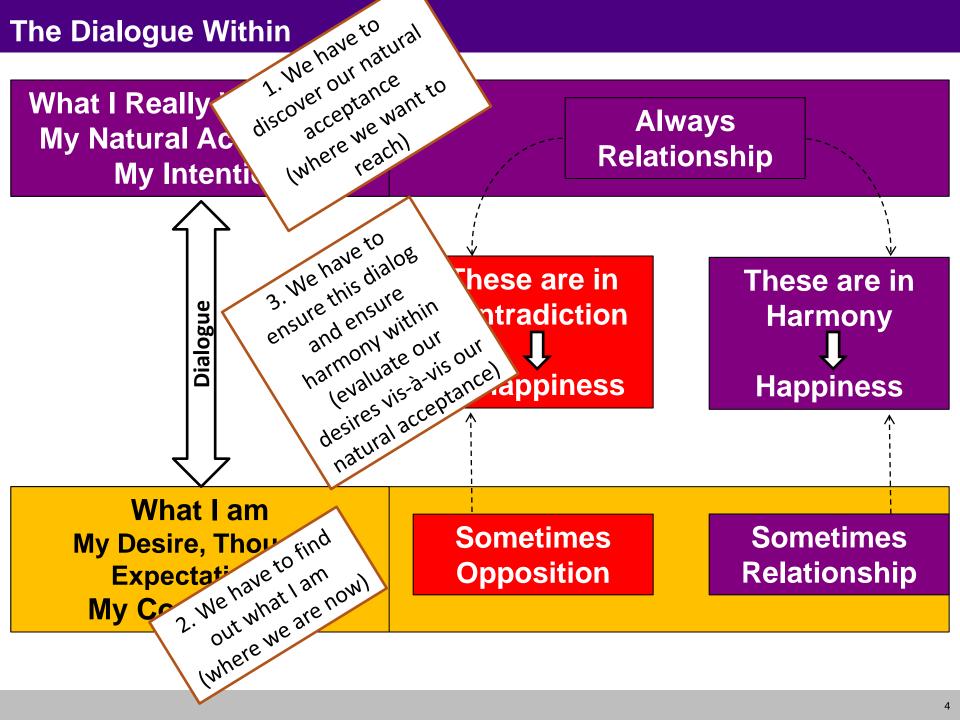
क्या हम में सही को पहचान पाने की क्षमता

क्या हम स्वतंत्र हो सकते हैं?

What is this Workshop / Course

;g f'kfOkj D;k gS

- 1. It is a process of dialogue between me and you, to begin with ;g laokn dh izfØ;k gSA ;g laokn vkids vkSj esjs chp 'kq: gksrk gSA
- 2. It soon becomes a dialogue within your own Self...
 - "kh?kz gh ;g laokn vkids Lo;a eas pyus yxrk gSA



Points for Self-observation

We have the innate potential to recognise what is right

We are endowed with natural acceptance

- It is innate, a part and parcel of our being
- It is invariant, uncorrupted by pre-conditioning
- It is definite

As we refer to our natural acceptance, we become self-referential (self-organised, autonomous, swatantra)

Process of Self-exploration, Self-investigation

- 1. It is a process of dialogue between me and you, to begin with. It soon becomes a dialogue within your own self
- It is a process of dialogue between what I am (tSlk eSa g;w) and my Natural Acceptance or what I really want to be (tSlk gksuk eq>s lgt Lohdk;Z gS = LoRo)
- 3. It is a process of Self-exploration, Self-investigation → Self-evolution
- 4. It is a process of knowing oneself and through the self, knowing Nature and the entire existence
- It is a process of recognizing one's relationship with every unit in nature/existence; and fulfilling that relationship
- It is a process of knowing Human Conduct (ekuoh; vkpj.k) and living according to it
- 7. It is a process of living in harmony within, living in harmony with others...living in harmony with entire existence

Scope of this Workshop / Course: Self-evolution, Self-extension

Knowing your Natural Acceptance
What you really want to be

Natural Acceptance Swatva LoRo

Living in accordance with your Natural Acceptance
Living in harmony within

Self-organized Swatantrata Lora=rk

Living in harmony with others... with the entire existence

Self-extension Swrajya LojkT;

Harmony Everywhere = Universal Order

Self-exploration, Self-investigation

- 1. Content of Self Exploration:
 - a. Desire (pkguk) Aim, Objective, Purpose, Basic Human Aspiration What do I want to achieve?
 - b. Program (djuk) Process of achieving the desire, action How do I achieve it ?
- 2. Process of Self Exploration

Content of Self-exploration

a) Desire

- 1. Happiness
- 2. Prosperity
- 3. The continuity of Happiness and Prosperity

Let us find out:

- Do we desire for Happiness?
- Do we desire for Prosperity?
- 3. Do we desire for the continuity of both (happiness & prosperity)?
- 4. If continuity of happiness and prosperity is ensured then what else would you desire?

Our desires are not unlimited or indefinite

Our basic aspiration is for happiness, prosperity and its continuity

Self-exploration, Self-investigation

- 1. Content of Self Exploration:
 - a. Desire (pkguk) Aim, Objective, Purpose

 What do I want to achieve?

 Happiness, Prosperity

 Continuity
 - b. Program (djuk) Process of achieving the desire, action How do I achieve it?
- 2. Process of Self Exploration
 - a. Whatever is stated is a **Proposal**

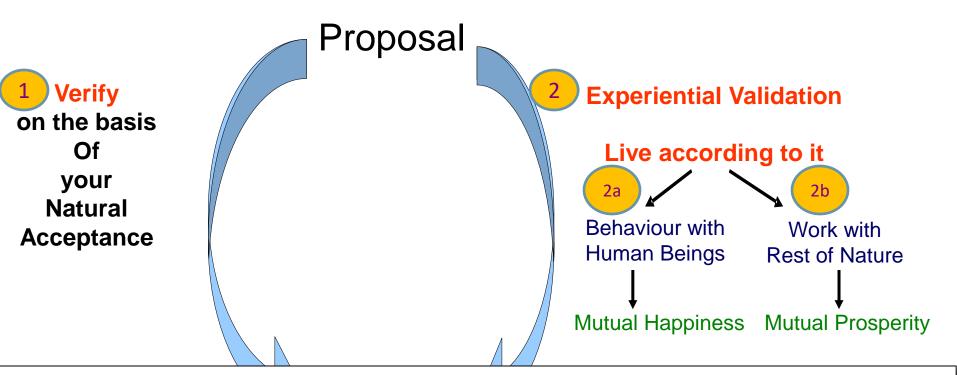
Do not assume it to be true/ false

Verify it on your own right

b. Self-verification

Process of Self-verification

Whatever is stated is a **Proposal** (**Do not assume it to be true/ false**) **Verify** it on your own right



Which process is Naturally Acceptable to you?

A process of self-exploration, self-verification on your own right, leading to understanding in yourself

A process of do's & don'ts, in which you assume what is said, without verification

Sum Up

Content of self-exploration

- = Basic human desire
- = Happiness, prosperity → continuity

Process of self-exploration

= Self-investigation, self-verification

It is a process of living in harmony within, living in harmony with others... and ultimately,

living in harmony with the entire existence

Proposal

Verify
on the basis
Of
your
Natural
Acceptance

Proposal

Experiential Validation

Live according to it

Behaviour with
Human Beings
Rest of Nature

Mutual Happiness Mutual Prosperit

UNDERSTANDING

Whatever is stated is a Proposal (Do not assume it to be true/ false

The Purpose of this workshop/course is to initiate self-exploration in you

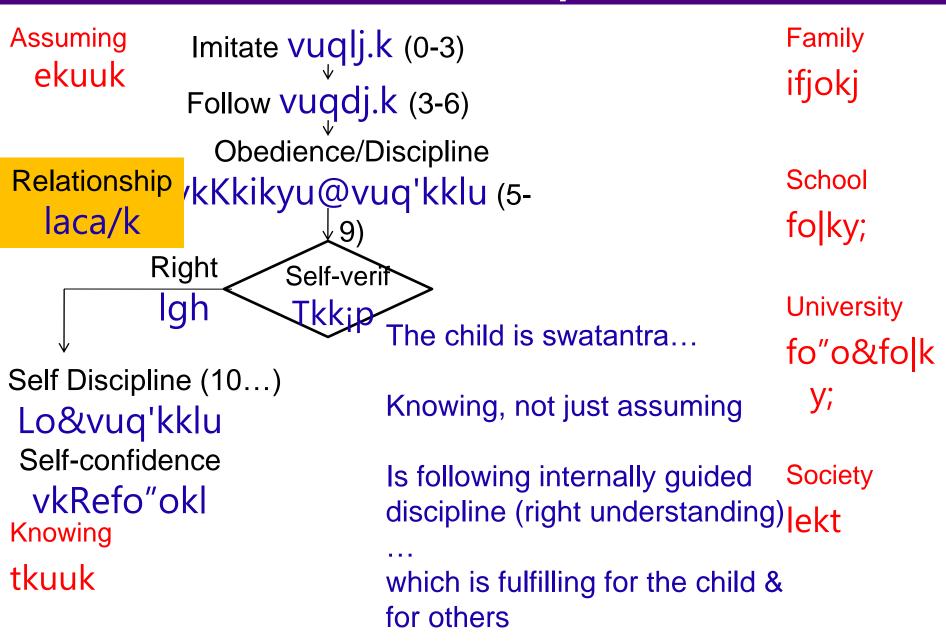
Self Reflection

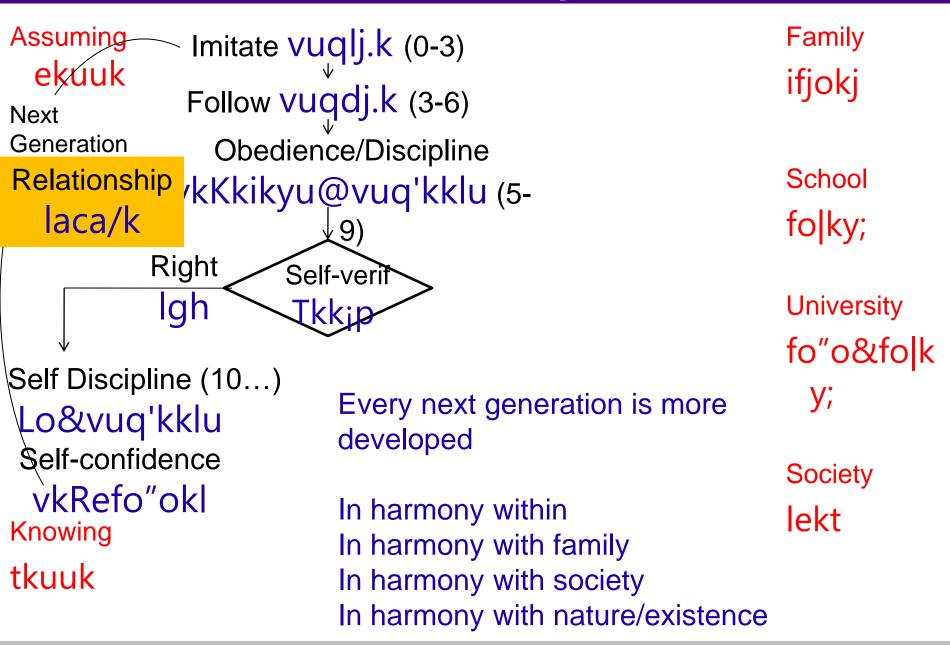
Self-reflection

- 1. Who would decide what is valuable for you? Yourself or someone else?
- 2. Do you want to be able to decide on your own right or
- 3. Do you want to assume what is told by somebody, to be dependent on it to decide for you?
- 4. Are you able to see your desires, your thoughts, i.e. what you are?
- 5. Are you able to see your natural acceptance?
- 6. Are you able to see if there is a dialogue between what you are and your natural acceptance?
- 7. Are you able to see that when what you are is in harmony with your natural acceptance, you are in a state of happiness? And when what you are is in contradiction with your natural acceptance, you are in a state of unhappiness

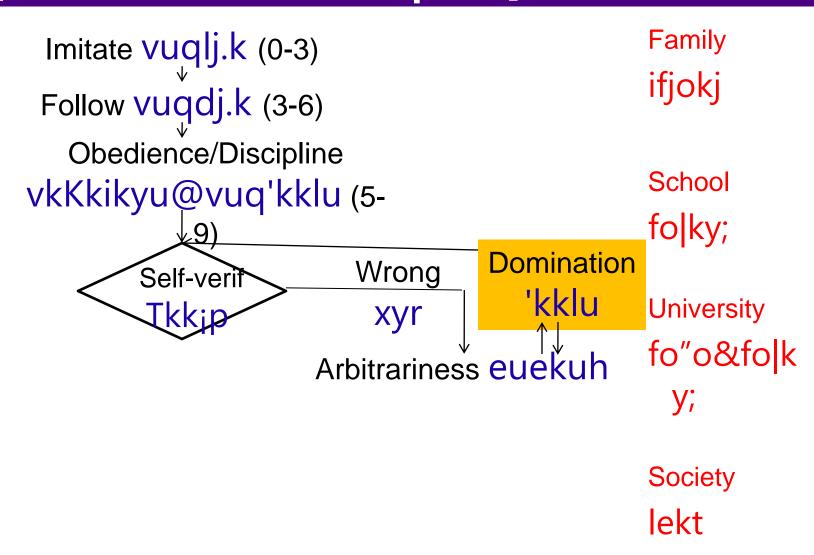
FAQ

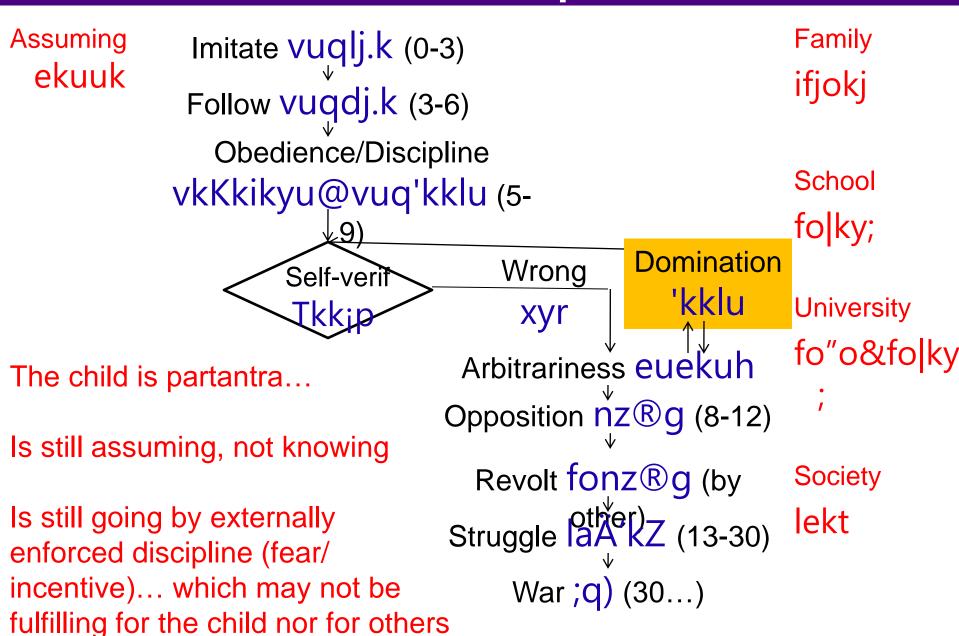
- 1. We have to follow social norms and live as per family traditions to be accepted in the society, or even in the family. This has been working for a long time. Do we need to verify these norms and traditions also?
- What is the source of the proposals? If the source is verified, is authentic, then we can accept the proposals – and do we don't need to verify them again. Right?
- 3. What we accept is something quite subjective, different things appeal to different people How can we say that natural acceptance is same for everybody? Actually what is this natural acceptance?
- 4. How is it possible to understand everything by through the self? Just being aware of "what I am" and "what I really want to be" itself is so difficult.
- 5. Isn't swatantrata and freedom the same? (please give examples of swatantrata at each level of being individual, family, society and nature)



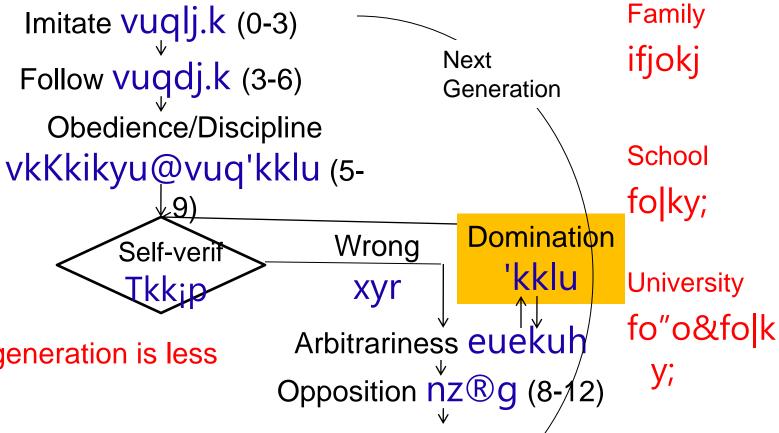


Assuming ekuuk









Every next generation is less developed

In more contradiction within In more opposition with family More struggle in society More conflict with nature/ existence

Revolt fonz®g/(by Society Struggle lake (13-30) lekt

War ;q) (30...)

