Lecture 11

'Trust' The Foundational Value in Relationship

Basic Human Aspiration

Continuous Happiness and Prosperity

Happiness is to be in Harmony

Program for Fulfilment of Human Aspiration

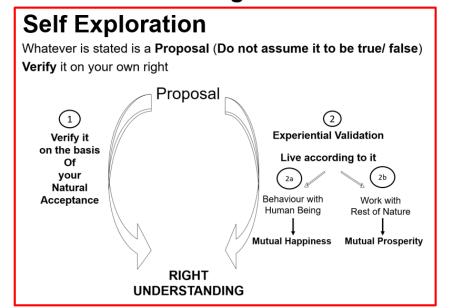
Understanding Harmony and Living in Harmony at all Levels



Harmony in the Human Being Harmony in the Family

Harmony in the Society
Harmony in Nature/Existence

Process of Understanding







Recap

- We had explored "can we live in relationship without understanding relationship?"
- Having right understanding about relationship is necessary for fulfillment in relationship
- We had also explored "the unhappiness in our families is more due to lack of physical facility or more due to lack of fulfillment in relationship?"
- The major issue in family is that of relationship; physical facility (and body) is used as a means

As long as we consider human being to be body, it is not possible to understand relationship; and without understanding relationship, it is not possible to fulfill relationship, even though we do want to fulfill relationship. We are trying to assume relationship on the basis of body and trying to fulfill relationship on the basis of body, and it does not work, inspite of all good intentions

Now we can explore relationship with the clarity of human being, as coexistence of self and body

Relationship

- 1. Relationship is between one self (I₁) and other self (I₂)
- 2. There are feelings in relationship in one self (I_1) for other self (I_2)
- 3. These feelings can be recognized they are definite (9 Feelings)
- 4. Their fulfilment, evaluation leads to mutual happiness

Feelings in relationship:

- 1- Trust fo"okl FOUNDATION VALUE 6- Reverence J)k
- 2- Respect | Eeku
- 3- Affection Lusq
- 4- Care eerk
- 5- Guidance okRIY;

- 7- Glory xkSjo
- 8- Gratitude —rKrk
- 9- Love izse complete value

These feelings can be recognized – they are definite (9 Feelings)

Each of us can investigate if these feelings are naturally acceptable to us or not

What is naturally acceptable to you?

Feeling of trust or mistrust?

Feeling of respect or disrespect?

Feeling of affection or jealousy?

Feeling of care or exploitation?

Feeling of guidance or misguidance, confusion?

Feeling of reverence or irreverence?

Feeling of glory or inglorious feelings?

Feeling of gratitude or ingratitude?

Feeling of love or hatred?

Trust (fo"okl)

- Trust = to be assured (vk"oLr gksuk)
 - = to have the clarity that the other wants to make me happy & prosperous
 - = nwljk esjs lq[k] le`f) ds vFkZ esa gS] ,slk Li'V gksuk

Evaluating Trust – Between 2 Individuals

About your Natural Acceptance

1a. I want to make myself happy

2a. I want to make the other happy $\sqrt{}$

3a. The other wants to make herself/himself happy

4a. The other wants to make me

happy

What is Naturally Acceptable to You

<u> Intention – Natural Acceptance</u>

About your Ability

1b. I am able to make myself always happy

2b. I am able to make the other always happy

3b. The other is able to make

herself/himself always happy? 4b. The other is able to make me

always happy

<u>Competence</u>

What You Are (∑ D, T, E)

Doubt on Intention: Mistrust

About your Natural Acceptance

- 1a. I want to make myself happy
- 2a. I want to make the other happy $\sqrt{}$
- 3a. The other wants to make herself/himself happy
- 4a. The other wants to make me happy

<u>Intention – Natural Acceptance</u>

What is Naturally Acceptable to You

About your Ability

- 1b. I am able to make myself always happy
- 2b. I am able to make the other always happy
- 3b. The other is able to make herself/himself always happy?
- 4b. The other is able to make me always happy

Competence

What You Are (∑ D, T, E)

About the Other

About Myself

The other broke a glass

The glass broke by accident

If the other makes a mistake even once...

Even if I make the same mistake 100 times...

I doubt his intention

I never doubt my intention

He makes mistakes intentionally

- I make mistakes by accident
- I have a feeling of opposition, get irritated, angry...
- I have a feeling "I am special"

- I reinforce "The other is bad", can not improve
- I reinforce "I am good". I do not make effort to improve my own competence

Doubt on intention is a major reason for problems in relationships

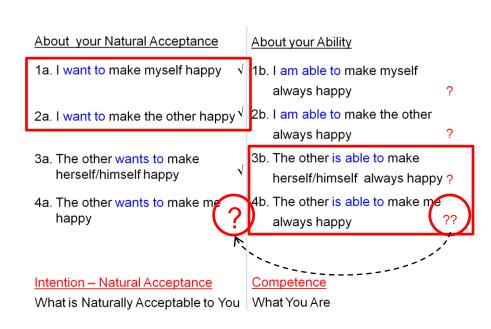
Common Mistake in Relationship

I evaluate myself on the basis of my intention

I evaluate the other on the basis of their competence

I doubt their intention. I assume their lack of competence to be their lack of intention → I feel opposed to the other, I get irritated, angry...

I may not speak to the other for days... or even breakup the relationship... One may have lost many good friends like this...



Doubt on intention is a major reason for problems in relationships

Self Reflection

If you have unconditional, continuous trust on intention (natural acceptance) of the other and if the other is lacking competence, what will you do:

- a) Try to improve his competence | Trust on Intention → Response (and also improve your competence) |
- b) Get irritated
- c) Get angry

Doubt on Intention → Reaction

d) Have a feeling of opposition

How many persons, in your family and friends, do you have trust on intention (natural acceptance) — unconditional, continuous?

This is fundamental. Trust on intention is the foundation of relationship

You can get an idea of the state of your understanding about relationship from this exploration...

Trust: To have the clarity that the other intends to make me happy

About your Natural Acceptance

1a. I want to make myself happy

- 2a. I want to make the other happy $\sqrt{}$
- 3a. The other wants to make herself/himself happy
- 4a. The other wants to make me happy

About your Ability

1b. I am able to make myself always happy

3b. The other is able to make

- 2b. I am able to make the other always happy
 - herself/himself always happy?
- 4b. The other is able to make me always happy

Intention - Natural Acceptance

What is Naturally Acceptable to You

What You Are (∑ D, T, E)

<u>Competence</u>

About the Other

About Myself

The glass broke by accident

The glass broke by accident

Even if the other makes the same mistake 100 times...

When I make a mistake even once...

I am clear about his intention

- I am clear about my intention

 I know the mistake is due to lack of competence, not a lack of intention I know the mistake is due to lack of competence, not a lack of intention

 I make effort to help improve his competence with a feeling of affection

 I make effort to improve my own competence (I am willing to learn)

I know that "he may have difficulty understanding... and also, I may have difficulty in explaining..."

Trust on intention is the starting point for mutual development

Trust: The Foundation of Relationship

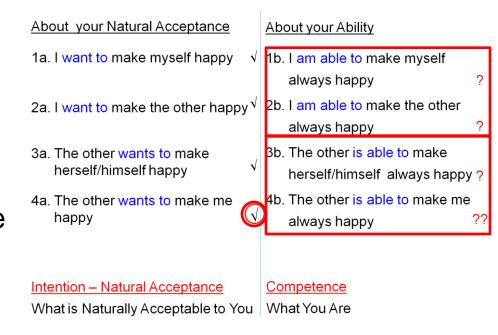
With trust on intention, I feel related to the other

When I make a program with the other

- I evaluate his competence as well as my competence and
- I make the program in accordance with our current mutual competence

I am consistently making effort to learn, to improve my competence

If the other is lacking in competence, I am committed to help the other to improve his competence, without becoming irritated...



Trust on intention is the starting point for mutual development

Understanding	Trust
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Assuming Trust

Being able to see that all human beings have the same natural acceptance (intention) as me

"Trust" on competence is based on events – can keep changing

Trust on intention is founded on understanding (not based on events)

The last 5 times I lent her money, she returned it on time... so I can trust her

It does not keep changing with time or person. So it can be unconditional and continuous He said he will reach at 11, but look it is after 12 now... he always comes late... so how can I trust him to be on time?

Of course, the competence may or may not be there – in me or in the other

Here we are not looking at the natural acceptance (intention). We are only seeing the competence

Sum Up

Trust is to have the clarity that the other wants to make me happy & prosperous. It is the foundation of relationship

If I have trust on intention, I feel related to the other. I make a program with the other based on right evaluation of our mutual competence

- In case the other is lacking in competence
 - I make effort to assure the other
 - I make effort to improve his competence once he is assured in relationship (and not before that)
- If I lack competence, I become ready to take help from the other to improve my competence

If I have doubt on intention

- I evaluate the other on the basis of his competence and assume the lack of competence to be the lack of intention; and thus feel opposed to him (while I evaluate myself on intention)
- The feeling of opposition shows up as irritation or anger (and it may further lead to fighting, struggle and war)

Self Reflection

Self Reflection

- How many persons, in your family and friends, do you have trust on intention (natural acceptance) unconditional, continuous?
 You always make effort to improve mutual competence
 (your own competence as well as the competence of the other) rather than getting irritated, angry or having a feeling of opposition (even for a moment)
- 2. Can you see that the problems in relationship have more to do with lack of understanding relationship rather than with lack of physical facility?
- 3. When you have a feeling of opposition, get irritated or angry, observe your desire, thought, expectation can you observe the doubt you have on the intention of the other?
- 4. Can you see your own intention (natural acceptance) clearly? [Then you can conclude about the intention of the other also]
- 5. What is the basis for trust on intention...
 - Right understanding (of Human Being, Human Relationship...)
 - Experience of events

Questions?

FAQ

- 1. Now I can see the problem with my spouse he does hot trust my intention! So what should be the next step to get my spouse to understand relationship?
- 2. What about thieves is it a good idea to trust them also?
- 3. There should be a question mark for "I want to make the other happy" because I don't want to make the other happy not always. So is that OK?
- 4. Yes, if I start trusting everyone, I will get cheated. I don't think we should start trusting right away. So my question is, for how long should we observe someone before trusting them?
- 5. What do you mean by competence? I mean I can find out their skills is that their competence?
- 6. For how long should you help the other to improve their competence? 10 times? What if the other does not really want to improve?
- 7. What is the main difference between reaction and response?
- 8. I am not clear about the difference between desire and intention. I thought they are the same thing. So what exactly is the difference?

Trust: To have the clarity that the other intends to make me happy

About your Natural Acceptance

- 1a. I want to make myself happy
- 2a. I want to make the other happy $^{\vee}$

3a. The other wants to make

herself/himself happy

- 4a. The other wants to make me
 - The other wants to make me happy

About your Ability

- 1b. I am able to make myself always happy
- 2b. I am able to make the other always happy

3b. The other is able to make

herself/himself always happy?
4b. The other is able to make me

always happy

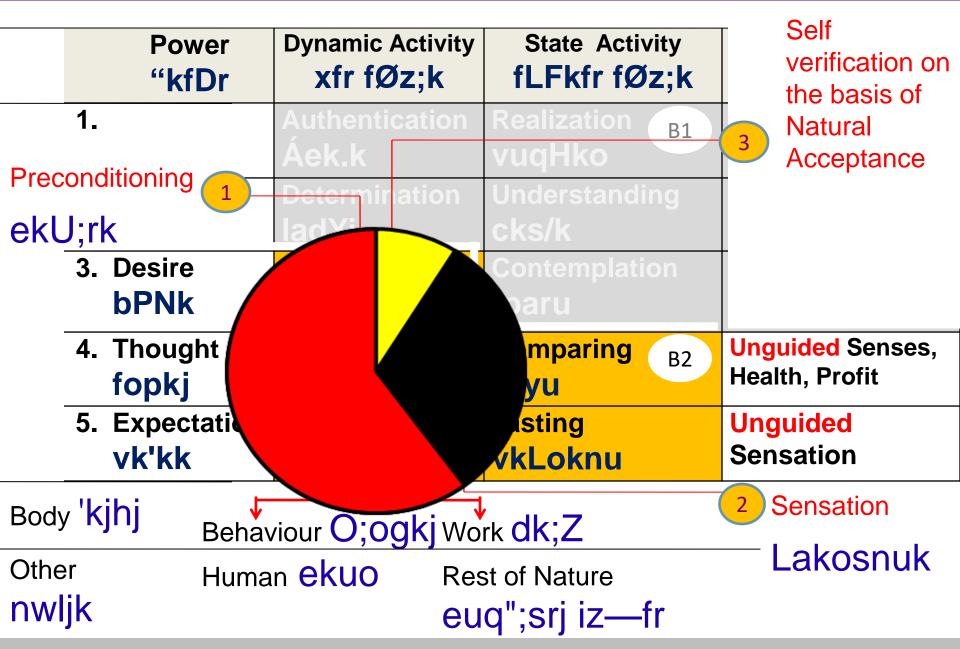
Intention - Natural Acceptance

What is Naturally Acceptable to You

You What You Are (∑ D, T, E)

Competence

Deluded Self: Imagination on basis of Sensation & Preconditioning



Pure Self: Imagination on basis of Realisation, Understanding & Contemplation Space "kwU: **Dynamic Activity State Activity** Power xfr fØz;k fLFkfr fØz;k "kfDr **Authentication** Realization Co-existence **B1** Ig&vfLrRo Åek.k vuqHko **\overline{\pi_2. Determination Understanding Harmony in Nature** O;oLFkk cks/k ladYi **Participation in Larger Desire** Contemplation imaging Order, Relationship **bPNk** fp=.k fparu O:oLFkk esa Hkkxhnkih Co-existence, Harmony, 4. Thought **Analysing Comparing** B2 Justice Guided Senses, fo'ys"k.k fopkj rqyu Health, Profit 5. Expectation Goal, Value Selecting **Tasting Guided Sensation** vk'kk vkLoknu p;u Body 'kjhj Behaviour O;ogkj Work dk;Z Participation Okxhnkjh Human ekuo Other **Rest of Nature** in larger Order O;oLFk nwljk euq";srj iz—fr